PART B - FEE(S) TRANSMITTAL nd send this form, together with applicable fee(s), to: Mail

313-665-4977

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (571) 273-2885

| INSTRUCTIONS: This for appropriate. All further con- indicated unless corrected by | m should be used for trans respondence including the P clow or directed otherwise | raiting the ISSUE atent, advance orde in Block 1, by (a) s | FEE and PUBLIC rs and positication specifying a new c | ATION FEE (if requestion of maintenance fees correspondence address | uired). Blocks 1 through 5 will be mailed to the curres; and/or (b) indicating a se | should be completed where nt correspondence address as parate "FEE ADDRESS" for | | | | | | | |
|---|---|---|---|---|--|---|---------------------|---------------------|---------------|----------|--|-----------------------------|-----------------------------|
| CURRENT CORRESPONDENCE | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as on assignment or formal drawing, must have its own certificate of mailing or transmission. | | | | | | | | | | | | |
| 75 | 90 12/02/2005 | | | have its own continue | uc of marring or pranamission | | | | | | | | |
| CARY W. BROO | KS . | | | , C | ertificate of Mailing or Tra | namission | | | | | | | |
| General Motors Co | rporation | | | I hereby certify that the States Postal Service | this Fee(8) Transmittal is be with sufficient nostage for | ing deposited with the United first class mail in an envelope as above, or being facsimile e dute indicated below. | | | | | | | |
| Legal Staff, Mail Code 482-C23-B21 | | | | addressed to the Ma | all Stop ISSUE FEE addre | as above, or being facsimile | | | | | | | |
| P.O. Box 300 | | | | | | | | | | | | | |
| Detroit, MI 48265-3000 | | • | • • | | Patrice Uchno Leland (Depositors name) | | | | | | | | |
| | | | | Patrice | lichro Lela | (Gignature) | | | | | | | |
| | | | | Februar | y 27, 2006 | (Dule) | | | | | | | |
| APPLICATION NO. | ICATION NO. FILING DATE | | FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO | CONFIRMATION NO. | | | | | | | |
| 10/797,671 | 03/10/2004 | | Steven G, Goobel | | GP-303582 | 4151 | | | | | | | |
| • | HERMAL MANAGEMENT | OVOTENA ANIDARA | | | MICAT PNICTNE | • | | | | | | | |
| TITLE OF INVENTION: II | HERMAL MANAGEMENT | 2121EM VIAD WI | INOU FOR VEH | CLE ELECTROCHE | MICAL ENGINE | | | | | | | | |
| | | • | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | P | UBLICATION PEE | TOTAL FEE(S) DUE | DATE DUE | | | | | | | |
| nonprovisional | NO | \$1400 | | \$300 | \$1700 | 03/02/2006 | | | | | | | |
| EXAMINER | | ' ART UNIT C | | LASS-SUBCLASS | | | | | | | | | |
| BENTON, JASON | | . 3747 | | 123-041010 | • | | | | | | | | |
| . Change of correspondence | address or indication of "Fe | e Address" (37 | 2. For printing on | the patent front page, | list _ | | | | | | | | |
| CFR 1.363). | | 1 | (1) the names of up to 3 registered patent attorneys 1 Cary W. Brooks | | | | | | | | | | |
| Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/17, Rev 03-02 or more recent) attached. Use of a Customer | | | or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent automeys or agents. If no name is sisted, no name will be printed. | | | | | | | | | | |
| | | | | | | | Number is required. | RESIDENCE DATA TO B | PRINTED ON TH | <u> </u> | | | • |
| | | | | | | | | | | | | mee is identified helow, th | document has been filed for |
| recordation as set forth in | 37 CFR 3.11. Completion of | of this form is NOT | a substitute for filir | g an assignment. | gact 12 total 11 to 00.0 m ; and | e document has been filed for | | | | | | | |
| (A) NAME OF ASSIGN | | (B) | RESIDENCE: (CIT | TY and STATE OR C | ONDEAST/SOOF HINEHES | S2 00000020 070960 10 | | | | | | | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTY 27/2006 HDENESS2 00000020 070960 10 General Motors Corporation Detroit, Michigan 1 01 FC:1501 1400.00 DA | | | | | | | | | | | | | |
| 24114144 1194 |) Q2 FC:1504 300.00 DA | | | | | | | | | | | | |
| Please check the announciate | ussignee category or categor | ies (will not be prin | ted on the patent) : | ☐ Individual ☐ | Corporation or other private | group entity Government | | | | | | | |
| a, The following tects are | | | Payment of Fee(s): | | | | | | | | | | |
| Machan Fee | | | | | | | | | | | | | |
| | mall entity discount permitte | a) (b | Payment by credit card. Form PTO-2038 is attached. | | | | | | | | | | |
| Advance Order - # of | | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 07-0960 (enclose an extra copy of this form). | | | | | | | | | | | |
| Change in Fatter Status | (from status indicated above | | | <u></u> | <u></u> | | | | | | | | |
| | MALL ENTITY status. See 3 | | h. Applicant is n | o longer claiming SM | ALL ENTITY status. Sec 37 | CFR 1.27(g)(2). | | | | | | | |
| * . O' After LIEDTO | : | | | | | | | | | | | | |
| NOTE: The Issue Fee and Pinterest as shown by the rect | ublication Fee (if required) words of the United States Pate | rill not be accepted to nt and Trademark C | from anyone other. | than the applicant; a re | gistered attorney or agent; o | lication identified above, ir the assignee or other party in | | | | | | | |
| Authorized Signature | Patrice Uc | | end | | 2 27 106 | | | | | | | | |
| Typed or primed name _ | Patrice Uchno | | Registration No. | | | | | | | | | | |
| This collection of informatic an application. Confidential submitting the completed at this form and/or suggestions | m is required by 37 CFR 1.3 ty is governed by 35 U.S.C. plication form to the USPT for reducing this burden, sh | 1). The information 122 and 37 CFR 1. O. Time will vary doubt be will vary doubt be sent to the | is required to obtain 14. This collection repending upon the Chief Information | is estimated to take !! is estimated to take !! individual case. Any Officer, U.S. Patent an AS TO THIS ADDRE | y the public which is to file to minutes to complete, inch comments on the amount of Trudemark Office, U.S. I. | and by the USPTO to process) ding gathering, preparing, and f time you require to complete separtment of Commerce, P.O. ser for Patents, P.O. Box 1450, | | | | | | | |

Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 07/05) Approved for use through 04/30/2007.

OMB 0651-0033 U.S. Potent and Trademark Office; U.S. DEPARTMENT OF COMMERCE